

## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office DEC 15 1972Returned to applicant for correction JAN 15 1973Corrected application filed JAN 24 1973Map filed JAN 24 1973

The applicant Harker & Harker, a partnership  
2301 West 4th Street  
 of Reno, County of \_\_\_\_\_,  
 State of Nevada 89503, hereby make.... application for permission to appropriate the public  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
 tion; if a copartnership or association, give names of members.)

Jack B. Harker, Robert G. Harker, Partnership

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.
2. The amount of water applied for is 1/2 second-foot  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet not applicable acre-feet
3. The water to be used for commercial - Riverbelle Trailer Court, Verdi,  
Nevada  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated) not applicable
  - (b) Stockwater (state number and kinds of animals to be watered) not applicable
  - (c) Other use (describe fully under "No. 12. Remarks")
  - (d) Power:
    - (1) Horsepower developed not applicable
    - (2) Point of return of water to stream not applicable
5. The water is to be diverted from its source at the following point: situate in the SW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 8, T.19N., R.18E., M.D.B.&M., Washoe County, from which  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
point the South one-quarter corner of said Section 8 bears  
it should be stated. South 73° 32' 04" West 880.40 feet.
6. Place of use see attached sheet  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
 and specifications of your diversion or storage works.) Well 4 inch casing, 150 feet  
deep, 5 horsepower pump  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$5,000.00
10. Estimated time required to construct works one month
11. Estimated time required to complete the application to beneficial use two months
12. Remarks This proposed water appropriation will be utilized to support the requirements of the now operational Verdi River Trailer Court consisting of 71 spaces, one home dwelling and one general store facilities.

Applicant Harker & Harker, a partnership

By s/ Robert G. Harker  
by Jack B. Harker & Robert G. Harker  
Compared jw/cm ga/bs Partners, 2301 W. 4th St., Reno, Nv.  
89503

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to other groundwater development in the area. A measuring device must be installed and measurements of water use kept. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water granted herein at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second, but not to exceed 8.012 million gallons annually.

Actual construction work shall begin on or before November 2, 1973

Proof of commencement of work shall be filed before December 2, 1973

Work must be prosecuted with reasonable diligence and be completed on or before November 2, 1974

Proof of completion of work shall be filed before December 2, 1974

Application of water to beneficial use shall be made on or before November 2, 1975

Proof of the application of water to beneficial use shall be filed on or before December 2, 1975

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed JAN 16 1974  
Completion of work filed NOV 20 1974  
Proof of beneficial use filed MAY 28 1976  
Cultural map filed  
Certificate No. 8967 Issued 2-18-77  
Recorded Bk. Page  
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 2nd day of May

A.D. 19 73

*Roland D. Westergard*  
State Engineer

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6. Place Of Use:

All that certain lot, piece or parcel of land situate, lying in and being a portion of the Southeast one-quarter (SE $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) and the Southwest one-quarter (SW $\frac{1}{4}$ ) of the Southeast one-quarter (SE $\frac{1}{4}$ ) of Section 8, T. 19 N., R. 18 E., M.D.B. & M., County of Washoe, State of Nevada, being further described as follows:

Beginning at a point on the South line of said Section 8, from which point the Section corner common to Sections 8, 9, 16 and 17, T. 19 N., R. 18 E., M.D.B. & M., as now established, bears South 89° 49' 20" East 79.54 feet;

Thence, North 08° 02' 20" West 530.65 feet to a point on the Southerly right of way line of the Nevada State Highway U.S. 40;

Thence, South 78° 22' 43" West 1387.31 feet along the Southerly line of said highway U.S. 40 to its intersection with the Northerly right of way line of the Southern Pacific Company's railroad;

Thence, Southeasterly along the Northerly right of way line of the said Southern Pacific Company's railroad on the arc of a curve concave to the right a distance of 510.89 feet; the chord of which bears South 85° 20' 28" East 508.33 feet, through a central angle of 130° 50' 16" and a radius of 2109.91 feet,

Thence, Southeasterly along said right of way line on the arc of a curve concave to the right a distance of 157.87 feet, the chord of which bears 77° 17' 50" East 157.45 feet, through a central angle of 2° 15' and a radius of 4009.52 ft.;

Thence, South 76° 10' 20" East 710.40 feet along the Northerly right of way line of said railroad to a point on the South line of said Section 8;

Thence, South 89° 49' 20" East 83.02 feet along the said South line of Section 8 to the point of beginning. Containing 7.7273 acres.

